**APS HS ATHLETIC DIRECTORS WORKSHOP**

**Reminders**

* NMAA Fall Conference Registration Form DUE: 9/18
* Fall Golf Declaration Form DUE: 9/21
* Eligibility Declaration: 10/2 @ 8:00am

**TUESDAY, SEPTEMBER 15, 2015**

Athletics Conference Room - 8:30am

* **EVENT REPORTS:** Julie Sanchez
* **Guests & Presentations:** J.D. Healy, NFHS Network (10:15am)

Adam Diehl, ProView Network

* **NMAA Information**
* Commission Meeting 9/9: Highlights
* Board Meeting 9/23: Agenda
* Eligibility Declaration: October 2
* **Sports Medicine/Athletic Training**
* **District & Department Information**
* 15-16 Internal Audit Plan: eligibility/clearance process of students participating
* 15-16 Activity Fund Audit: on-campus athletic gate receipts, fines & fees
* Admissions/Gate Receipts Process
* Athletic Travel Purchase Cards
* **Coordinator Reports**
* **Professional Development: Info & Ideas**
* Assessment of 15-16 Orientation
* SUPPORT means…SUPPORT does not mean…
* **New Business for Next Time – TUESDAY, SEPTEMBER 29 @ 8:30am**