**APS HS ATHLETIC DIRECTORS WORKSHOP**

**Reminders**

* FB/SOC Rosters Due: 8/21
* AD/Bookkeeper Mtg: 8/25 @ 1:00pm

**TUESDAY, AUGUST 18, 2015**

Athletics Conference Room - 8:30am

* **Guests & Presentations:**
* **NMAA Information**
* **Sports Medicine/Athletic Training**
* Review of Handbook: Sports Medicine
* **District & Department Information**
* Transportation Guidelines
* On-Campus Event Management
* Event Supervision Expectations
* Event Report
* Support Personnel
* Complimentary Admission
* Complimentary Ticket Distribution
* Admin/Coach Pass Distribution & Log
* **Coordinator Reports**
* **Professional Development: Info & Ideas**
* District Athletic Facilities: Stadium/Soccer Complex Information
* **New Business for Next Time – TUESDAY, SEPTEMBER 1 @ 8:30am**