**APS HS ATHLETIC DIRECTORS WORKSHOP**

**Reminders**

* Fall Golf Declaration Form – 9/23

**TUESDAY, SEPTEMBER 16, 2014**

Athletics Conference Room - 8:30am

* **Guests & Presentations:**
* **NMAA Information**
* Commission Meeting Highlights
* Eligibility Review: residence requirements
* **Sports Medicine/Athletic Training**
* Integrating AT in Athletic Staff
* Reminder: HIPAA/FERPA Regulations
* **District & Department Information**
* Election Day – November 4
* Athletic Handbook: Participation – Additional Requirements
* **Coordinator Reports**
* **Professional Development: Info & Ideas**
* What makes YOUR athletic program distinct?
* **New Business for Next Time – TUESDAY, SEPTEMBER 30 @ 8:30am**